

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

NOV 7 12 55 PM 1955

Know All Men by These Presents:

That I, Lenwood S. Cochran,
in consideration of the sum of Two Thousand and No/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. A. Ashmore, his heirs and assigns forever:

All my one-half undivided interest in and to:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the South side of West Court Street and having the following metes, bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the South side of West Court Street, at a point 77.3 feet west of the corner of the public or court square, and running thence S. 19-00 W. 121.8 feet to a point in line of property owned by the City of Greenville; thence N. 71-14 W. along the line of property belonging to the City of Greenville 89.85 feet to an iron pin at corner of property now or formerly owned by John Bolt Culbertson; thence along the Culbertson line, N. 18-27 E. 121.8 feet to an iron pin on the South side of West Court Street; thence along the South side of West Court Street, S. 71-03 E. 91.1 feet to the beginning corner.

Also, all my right, title and interest, if any, in and to the ten foot alley adjoining the above property on the east.

The above described property is the same conveyed to the Grantor and others by three deeds recorded in the R. M. C. Office for Greenville County in Deed Book 429, Page 178, Deed Book 440, Page 109 and Deed Book 495, Page 494.

The Grantee agrees to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

Lenwood S. Cochran (Seal)

Beth R. Painter (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Beth R. Painter

and made oath that s/he saw the within named grantor(s) Lenwood S. Cochran sign, seal and as his act and deed deliver the within written deed, and that s/he, with I. R. Mann witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 55
Beth R. Painter (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, I. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jean B. Cochran wife of the within named Lenwood S. Cochran did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. A. Ashmore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November, A. D. 19 55
I. R. Mann (Seal)
Notary Public for South Carolina

Jean B. Cochran

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 7th day of November 19 55 at 12:55 P. M., No. 28890